

THE IMPENDING CRISIS.

By William Lloyd Garrison. From the Independent. Up to the hour of the late Rebellion at the South, the Democratic party had, for half a century, shown a readiness to comply with every demand of the slave oligarchy to augment and perpetuate their power, indicative of an utter recency to the cause of liberty...

that capital is ready, to any extent, the moment it is settled that it can be as safely invested at the South as at the North. They need Northern enterprise, industry, invention, skill, and these are ready to go to their aid in developing the hidden resources of the South, just as soon as the possession of a carpet-bag is no crime in that section, and the appearance of a Northern freeman is not the occasion for outrage and outlawry...

THE WHITE MOUNTAINS.

A Trip Over the Mount Washington Railroad. A correspondent of the Boston Transcript, writing from the White Mountains, describes a trip over the Mount Washington Railway...

Leader, and two thousand six hundred feet above the depot. At this point the road, for the first time, diverges considerably from its direct course, making a turn to the left to avoid the steep part of the Ladder, and yet having to overcome the sharp grade of one in three at a point mentioned. The ascent from the depot to the second station, including two stoppages for water, occupied one hour and twenty minutes; and each successive mile from the depot to the Polycon when tending their vineyards, had been under the weight of grapes, have been granted two days a week to do their work...

THE HISTORY OF PLOMBIERS.

A Resort of Illustrious Visitors. "Echoes from the Continent," in the London Herald, contains the following sketchy account of Plombiers: "The Schwarzwald, on the opposite side of the Rhine, is the chain of the Vosges, the French Alps. If those mountains are less grand and terrible than the icebergs of Switzerland and Savoy, they are much more sympathetic to the human eye and ear, they are more accessible, while the air is wonderfully bracing. Here are delves impenetrable to the sun, there gentle declivities as verdant and soft to the feet as the best of our English lawns; here fresh valleys, here are high peaks, here are towers and turrets, and dotted with towers and other feudal ruins. Nothing is more pleasing than to wander through those mossy paths, under those arches of verdure, along those hilly rivulets straggling on the slopes of the mountains, and to see the water, as it were, through the Saone and the Rhone, and others mixing their waters with the Rhine and the North Sea through the Meurthe and the Moselle...

who is coming to that delicious spot in quest of health and repose. The crowd on the hills cried 'Vive l'Empereur,' and the band played the national 'La Reine Hortense.' The municipality and the directors of the Thermal Company deeply and respectfully bent their backs. 'Speculative politicians predict that the projects in course of elaboration at the said pavilion will prove as eventful to Europe as those which were elaborated there in the autumn that preceded the battle of Solferino. An attendant, the inhabitant of Saint-Julien, who has the happiness of living in the neighborhood of Metz, and who had shown a shade of hesitation at being asked to furnish supplies for the army of the Polycon when tending their vineyards, had been under the weight of grapes, have been granted two days a week to do their work...

The Jews of Prague.

As long ago as the days when Jerusalem was in its power and might, if we are to believe tradition, there came a number of Jewish merchants from the East, and founded a colony in Prague. They did not gather in a cluster, but, trafficked extensively in slaves, the captives taken in the Jewish wars. So history calls this the oldest Hebrew settlement in Europe. To go with us down to the River Moldau, which flows from the north to the city, we shall see the 'Judenstadt,' or Jews' town. The streets are narrow, dirty, and extremely unpleasant. The buildings are small, dingy, and filthy. The whole section has large, old-fashioned houses, and heavy gates. Within these narrow boundaries exist ten thousand people—the 'chosen people.' If we may call them as they call themselves, Catholic intolerance has waited them in, and they have been persecuted for centuries—often been the victims of massacre here in their poor hovels. Within the small enclosure they have ten synagogues. Singular people! They are the same here to day as they were two thousand years ago; living in the same faith, worshipping in the same manner, eating the same food, observing the same customs. Time changes everything, but a Jew-him, never. Of all the peoples of the earth they alone maintain their nationality. Fortunately, it is Saturday, the Hebrew Sabbath. In one corner of the 'quarter' stands a dilapidated-looking structure, sunk into the ground, and the roof is a level, and the walls are filled up almost to its windows. It is a remarkable pile. The dust of eight centuries is upon its windows, and the mold of years covers it. We enter. The dingy interior, lit by swinging lamps, is crowded to suffocation with Jews. There are a thousand voices mumbling prayers and hymns in unison, each person with a white mantle around his neck and head covered. The Jews are all men, and the women are in Chatham street, in the rag market, and at the money changers. They have no more changed than have the customs of this peculiar people. Around the room are Hebrew inscriptions, and the words 'SOUTH AND WEST' are written on the wall. It would be sacrilege to sweep the floor or to brush down the cobwebs that have grown black and solemn through the centuries. This is perhaps the oldest Jewish temple now existing in the world. It is surrounded by a small burying-ground, where the stones are piled one above the other. In this little square, scarce larger than the floor of a small house, ten thousand people have buried their dead for centuries. It is considered a sacred spot, and hither come thousands of Jewish pilgrims every year. Each stone bears the mark of the tribe to which the deceased belonged, and you can easily pick out the descendants of Levi and Aaron to the north of the ground. The structure where the common grave clothes are kept. When a body is brought in, it is that of a Rabbini or of a lower class, it is laid out in the same garments, and buried in the same common tomb. But do not believe that the Jews of Prague are poor, because they huddle together like ants and live in filth and rags. It were a sad imputation upon their race. It is current in the morning papers, that the Jews of Prague are 'Judenstaid' are boarded millions of Austrian 'golders' and precious stores of rare value. But like 'Shylock,' they never leave their house unguarded, and no 'Lancelet' remains long in their service.—Letter to Boston Journal.

—English courts have decided that an editor may call a lawyer a "long-eared, bald-headed, and out-hammed being."

DRY GOODS.

LADIES ABOUT TO LEAVE THE CITY for their country homes or the seashore will find it greatly to their advantage, before purchasing elsewhere, to examine

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In every width and quality. SHIRTING, PILLOW-CASES, SHEETING, & TABLE LINENS, NAPKINS, DOVILES, FLANNELS, DIMITIES FOR SPREADS, and BURNING TUBE COVERS, MARSILLES, ROSEY-COMB, and OTHER SPREADS, TOWELS and TOWELLING, DAMASK and BUCKRACK, SUMMER BLANKETS, TABLE CLOTHS, &c.

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IMPORTER and DEALER IN LINEN and HOUSE-FURNISHING DRY GOODS

Takes this opportunity to return his thanks to the Ladies of Philadelphia and surrounding districts for the liberal patronage and kind regards which they have bestowed upon him, and to inform them that he has just received a large and beautiful assortment of

FOR THE ACCOMMODATION OF FAMILIES RESIDING IN THE WESTERN PART OF THE CITY HE HAS OPENED HIS

NEW STORE, No. 1128 CHESTNUT STREET, TWO DOORS BELOW TWELFTH.

His long experience in Linen Goods, and his facilities for obtaining supplies

DIRECT FROM EUROPEAN MANUFACTURERS enable him at all times to offer

THE BEST GOODS AT THE LOWEST PRICES. THE OLD STORE, S. W. CORNER SEVENTH and CHESTNUT, will be kept open as usual. 46 1/2

JOHN CRUMP, CARPENTER and BUILDER, SHOP: NO. 213 LODGE STREET, AN

SHIPPING.

STEAM TO LIVERPOOL, CALLING AT QUEENSTOWN. The steamer LINDA, under contract with the United States and British Governments, for carrying the mails, will sail on Monday, August 15, at 10 o'clock, for Liverpool, calling at Queenstown, Cork, and London. The steamer LINDA is a new vessel, of 1,200 tons, and is fitted with the latest improvements in steam navigation. The passage is rapid and comfortable, and the fare is moderate. For further information, apply to the Company's Office, No. 10 Broadway, New York.

CITY OF BALTIMORE, Saturday, August 15. CITY OF BOSTON, Sunday, August 16. CITY OF NEW YORK, Monday, August 17. CITY OF PHILADELPHIA, Tuesday, August 18. CITY OF WASHINGTON (via Halifax), Tuesday, August 19. CITY OF LONDON, Saturday, September 19. Each week, on the 1st of the month, the steamer LINDA will sail from New York to Liverpool, calling at Queenstown, Cork, and London. The steamer LINDA is a new vessel, of 1,200 tons, and is fitted with the latest improvements in steam navigation. The passage is rapid and comfortable, and the fare is moderate. For further information, apply to the Company's Office, No. 10 Broadway, New York.

EVERY SUNDAY. Parable in Currency. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Gold. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Silver. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Copper. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Iron. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Lead. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Zinc. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Tin. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Brass. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Steel. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Glass. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Paper. First Cabin, \$100. Second Cabin, \$75. Third Cabin, \$50. Parable in Cloth. First Cabin, \$100. Second Cabin, \$75. 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